

9-20-00

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

George A. SMITH, Prakasa R. ANANTANENI,  
Samir S. ASHRAWI, and Raeda M. SMADI

Filed:

Concurrently Herewith

For:

ALKYL TOLUENE SULFONATE DETERGENTS

Serial No.:

Unknown

Group Art Unit:

Unknown

Examiner:

Unknown

Attorney Docket:

81,568

Express Mail Certification

NUMBER: EJ017555295US

DATE OF DEPOSIT: September 19, 2000

I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" Service, postage prepaid, under 37 CFR 1.10 on the date indicated above and is addressed to: Assistant Commissioner of Patents, Washington, D.C. 20231

Signature

*Martha Victory*

Date

9/19/00

Box PATENT APPLICATION

Assistant Commissioner for Patents

Washington, D.C. 20231

Dear Sir:

Transmitted herewith for filing are:

- ☒ New Patent Application (117 pages)
- ☒ Assignment and Recordation Cover sheet
- ☒ Inventors' Declaration/Power of Attorney
- ☐ Associate Power of Attorney
- ☐ Information Disclosure Statement, PTO-1449
- ☐ Formal Drawings
- ☒ Informal Drawings (ten sheets)
- ☒ Postcard. Please date stamp and mail this postcard to acknowledge receipt of the enclosed documents

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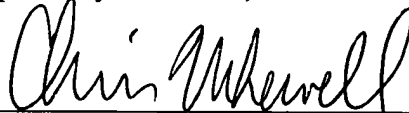
### FEE CALCULATION

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	Total Claims (37 CFR 1.16(e))	101 -20=	81	x\$18	\$1458
	Independent Claims (37 CFR 1.16(b))	12-3=	9	x\$78	\$702
	MULTIPLE DEPENDENT CLAIMS (If Applicable) (37 CFR 1.16(d))			\$260	\$260
				Basic Fee (37 CFR 1.16(a))	\$690
				Total of above Calculations =	\$3110
	Surcharge for submission of Response to Missing Parts if applicable (\$130)				\$
	ASSIGNMENT FEE (IF FILED WITH APPLICATION) \$40				\$40
	TOTAL =				\$3150

- ☒ The Commissioner is authorized to charge the above fees to Huntsman Corporation Deposit Account 08-3442.
- ☒ The Commissioner is also authorized to charge any additional fees under 37 CFR 1.16 which may be required, or credit any overpayment to Deposit Account 08-3442.

The Examiner is invited to contact the undersigned at 512-483-0919 with any questions or comments, or to otherwise facilitate expeditious prosecution of the application.

Respectfully submitted,



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